

WOKINGHAM BOROUGH COUNCIL

A Meeting of an **INDIVIDUAL EXECUTIVE MEMBER DECISION** will be held in David Hicks 1 - Civic Offices, Shute End, Wokingham RG40 1BN on **TUESDAY 20 DECEMBER 2022** AT **11.00 AM**

Susan Parsonage Chief Executive Published on 12 December 2022

Note: Non-Committee Members and members of the public are welcome to attend the meeting or participate in the meeting virtually, in line with the Council's Constitution. If you wish to participate either in person or virtually via Microsoft Teams please contact Democratic Services. The meeting can also be watched live using the following link: <u>https://youtu.be/1wCl_nNYsuM</u>

Please note that other people may film, record, tweet or blog from this meeting. The use of these images or recordings is not under the Council's control.



WOKINGHAM BOROUGH COUNCIL

Our Vision

A great place to live, learn, work and grow and a great place to do business

| Enriching Lives | | | | |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| • | Champion outstanding education and enable our children and young people to achieve their full | | | |
| | potential, regardless of their background. Support our residents to lead happy, healthy lives and provide access to good leisure facilities to | | | |
| • | complement an active lifestyle. | | | |
| • | Engage and involve our communities through arts and culture and create a sense of identity which | | | |
| | people feel part of. | | | |
| • | Support growth in our local economy and help to build business. | | | |
| | Safe, Strong, Communities | | | |
| • | Protect and safeguard our children, young and vulnerable people. | | | |
| • | Offer quality care and support, at the right time, to prevent the need for long term care. | | | |
| • | Nurture communities and help them to thrive. | | | |
| • | Ensure our borough and communities remain safe for all. | | | |
| A Clean and Green Borough | | | | |
| • | Do all we can to become carbon neutral and sustainable for the future. | | | |
| • | Protect our borough, keep it clean and enhance our green areas. | | | |
| • | Reduce our waste, improve biodiversity and increase recycling. | | | |
| • | Connect our parks and open spaces with green cycleways. | | | |
| Right Homes, Right Places | | | | |
| • | Offer quality, affordable, sustainable homes fit for the future. | | | |
| • | Build our fair share of housing with the right infrastructure to support and enable our borough to | | | |
| | grow. | | | |
| • | Protect our unique places and preserve our natural environment. | | | |
| • | Help with your housing needs and support people to live independently in their own homes. | | | |
| Keeping the Borough Moving | | | | |
| • | Maintain and improve our roads, footpaths and cycleways. | | | |
| • | Tackle traffic congestion, minimise delays and disruptions. | | | |
| • | Enable safe and sustainable travel around the borough with good transport infrastructure. | | | |
| • | Promote healthy alternative travel options and support our partners to offer affordable, accessible | | | |
| | public transport with good network links. | | | |
| | Changing the Way We Work for You | | | |
| • | Be relentlessly customer focussed. | | | |
| • | Work with our partners to provide efficient, effective, joined up services which are focussed around you. | | | |
| • | Communicate better with you, owning issues, updating on progress and responding appropriately | | | |
| | as well as promoting what is happening in our Borough. | | | |
| • | Drive innovative digital ways of working that will connect our communities, businesses and | | | |
| | customers to our services in a way that suits their needs. | | | |
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For consideration by

Lindsay Ferris, Executive Member for Planning and Local Plan

Officers Present James McCabe, Senior Planning Officer - Growth and Delivery Callum Wernham, Democratic & Electoral Services Specialist

| IMD NO. | WARD | SUBJECT | |
|-------------|---------------|-------------------------------------------------------------------------------------|--------|
| IMD 2022/19 | None Specific | DECISION ON PUBLICATION OF A CLIMATE CHANGE INTERIM POLICY POSITION STATEMENT | 5 - 30 |

CONTACT OFFICER

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|----------------|-----------------------------------------------|
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